

WILTSHIRE COUNTY CHESS ASSOCIATION

Notice of the Meeting of the Executive Committee to be held at Chippenham Chess Club, Langley Burrell Village Hall (SN15 4LL), on Monday 2nd. September 2019 at 7.30 pm.

AGENDA

1. Apologies for absence
2. Minutes of Executive Committee Meeting held on 12th September 2018
3. Matters arising
4. Presentation of Major League trophy
5. League Secretary's Business – Adrian Gladwell
(This will include any proposed amendments to grading limits for the Intermediate and Minor Leagues.)
6. Treasurer's Report - Sven Ziedler
7. Tournament Secretary's Business - Tony Ransom
8. Junior Chess Liaison Officer - Paul Girdlestone
8. AOB
10. To confirm the date of the 2020 AGM: Tuesday 26th May at 7.30 pm at Chippenham Chess Club.
11. Date and venue of 2020 Executive Committee Meeting. Wednesday 16th September (at Chippenham Chess Club) would be roughly equivalent to the usual date.

Roy Ludlow
Secretary, Wiltshire County Chess Association
16th. August 2019